UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

Doc#: 1101946085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/19/2011 01:58 PM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael E. Clark, 2633 Corinth Road, Olymp'a Fields, IL 60461, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document no. 0709256092, to the premise therein described as follows, situation the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 13 IN BLOCK 6 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NOPTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL. IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2633 Corinth Road, Olympia Fields !! 60461. The Real Property tax identification number is 31-24-205-022-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-24-205-022-0000 Address(es) of premises: 2633 CORINTH ROAD OLYMPIA FIELDS, IL

Witness Our hand and seal, this 22ND	day of	NOVEMBER	20 10	
By: Mary Short	- · · · · · · · · · · · · · · · · · · ·			(SEAL)
JARRY SMITH	(Name	& Title)	1 1770	(

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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Loan No: 6691448557(07 NORTGAGE (11554242	OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2
STATE OF ILLINOIS)
COUNTY OF	DUPAGE)SS OFFICIAL SEAL RICHARD A. FICK Notary Public - State of Illinois My Commission Expires Jul 13, 2013
instrument and acknow authorized by the Ler mentioned, and on oath the corporate sections	RY SMITH , author ledged said instrumer lider through its boat stated that they are a lid Lender.	20_10_, before me, the undersigned Notary Public, personally and known to me to be the orized agent for the Lender that executed the within and foregoing at to be the free and voluntary act and deed of the said Lender, duly rd of directors or otherwise, for the uses and purposes therein authorized to execute this said instrument and that the seal affixed is
Ву	1 ful	Residing atILLINOIS
	O/CC	TRIAL Solutions, Inc. 1897, 2007. All Rights Reserved. —IL INLPLICABILITATION TR-55413 PR-38