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Doc#: 1101950052 Fee: \$46.00 Eugene "Gene" Mocre

Cook County Recorder of Deeds Date: 01/19/2011 09:42 AM Pg: 1 of 6

COVER SHEET FOR I	RECORDING DOCUMENT	
WARRANTY DE	EED	
RE-RECORD TO CORRECT LEGAL DESCRIPTION		
MAIL TO:	PREPAREC BY	
LAKESHORE TITLE AGENCY	PIPER GORSUCH	
1301 E. HIGGINS ROAD	1537 N. BOSWORTH AV #1	
ELK GROVE VILLAGE, IL 60007	CHICAGO, ILLINOIS 60642	
FILE# 1021608 (1) of 2		
PIN# 17-05-101-072-1001		

1101950052 Page: 2 of 6

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WARRANTY DEED

Statutory (Illinois) (Individual to Individual)

10(2

BEING RE-RECORDED WITH THE CORRECT LEGAL DESCRIPTION

Doc#: 0809948003 Fee: \$40.50 Lugene "Gene" Moore HHst/ Lee:\$10.00

Coak County Recorder of Deeds Date: 04/08/2008 11:09 AM Pg: 1 or 3

Above Space for Recorder's Use Only

THE GRANTOR JASON AUFDEMBERG and MARY C. AUFDEMBERG, husband and wife, as tenants by the entirety, of the City of Chicago, County of Cook, State of ILLINOIS, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Pipert. Gorsuc Qua single woman

the following described Real Estate sit uated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2006 and subsequer t years and (SEE ATTACHED)

17-	05-101-072-1001	
Address of Real Estate: 1537 North Bost	vorth Unit #1, Chicago, IL 60622	
$I \circ I \circ I$	ed this day of	dy ,2007
ASPN AUFDEMBERG	(SEAL)	(SEAL)
MARY C. AUFDEMBERG	(SEAL)	(SEAL)
		Ö

✓ State of Illinois, County of

 $_{\perp}$ ss. $\,$ I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that JASON AUFDEMBERG and MARY C. AUFDEMBERG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

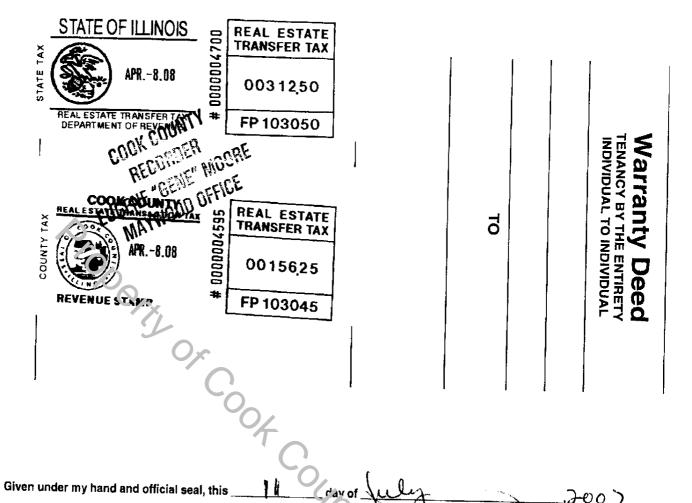
City of Chicago Dept. of Revenue

547834

Real Estate ransfer Stamp \$2,343,75

03/28/2008 14:25 Batch 07222 59

and care of the constant "OFFICIAL SEAL! DENISE BARRETT Notary Public, State of Illinois My Commission Expenses 11/27/10 5505555555555555555555



Given under my hand and official seal, this	M day of July , 200)	
Commission expires 11-27	2010 1 Drust Studen	
This instrument was prepared by: Peter J. Janus, 1845 E. Rand Road L10s, Arlington Heights, IL 60004		
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	
Piper T. Gorsuch	PiperT. Gorsuch	
1537 N. Bosworth, 1 (Address)	1537 N. Bisworth, 1	
(Gity), State and Zip)	(Address) Chicago, 1L 60622 (City, State and Zip)	

Mail &

LAKESHORE TITLE AGENCY
1301 E. HISGINS RE

ELK GROVE VILLAGE, IL 60007

"OFFICIAL SEAL"
DENISL BARRETT
Notary Public, State of Illinois
My Commission Exercis 11/27/10

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Exhibit 'A'

Legal Description

PARCEL 1: UNIT 3S 2710-2712 NORTH FAIRFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN HARRIET FARLIN'S SUBDIVISION, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0313444032 TOGETHER WITH ITS UND VIDEO PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 A LIMITED COMPAIN ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0313444032.

SEE ATTACHED CORRECT LEGAL DESCRIPTION

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Éscrow File No.: 1021608 UNOFFICIAL COPY

EXHIBIT "A"

UNIT 1 IN THE 1537 N. BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 16 IN STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS CUb.
FEREST.

OTE FOR INCORD.

C/K/A: 1537 N. BOSWORTH.

PIN: 17-05-101-072-1001 DOCUMENT NO. 00201346, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTERESTON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.