

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1076275519

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MAURICE R LEMON AND CATHERINE A KALLAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1016126221

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 114 FEET OF LOT 10 (EXCEPT THE EAST 12 FEET THEREOF) IN BLOCK 46 IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1333 GREENWOOD ST, EVANSTON, IL 60201  
PIN# 10-13-424-020-0000

dated 01/12/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC.**

  
BRYAN BLY VICE PRESIDENT

CHAS6 13641829 PRIME 100120002000322080 MERS PHONE 1-888-679-MERS form1/ERCNIL



\*13641829\*

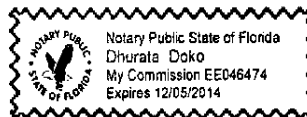
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/12/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE INC.**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance *ETC*, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*13641829\*

Property of Cook County Clerk's Office