When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1980113492

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT C PARKER AND SUSAN M PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/05/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0707557172

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 19 FEET OF THE EAST 1/2 OF LOT 8 AND THE EAST 1/2 OF LOT 9 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 9946 S BELL AVE, CHICAGO, IL 60643

PIN# 25-07-302-035-0000

dated 01/12/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MFRS) AS NOMINEE FOR AMERICAN TOTAS OFFICE MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE

CHAS6 13641925 PRIME 100131022603358015 MERS PHONE 1-888-679-MERS form1/ERCNIL

13641925

1101957056 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/12/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE, on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance T. T.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Oct County Clark's Office CHAS6 13641925 PRIME 10013102263:358015 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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