

**Recording Requested By:**

Navy Federal Credit Union

**Prepared By:**

Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**

CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number:  
Case #: **12621636**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NAVY FEDERAL CREDIT UNION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY HOTZ, AND, KELLIE HOTZ, HUSBAND AND WIFE, JEFFREY HOTZ IS THE ATTORNEY IN FACT FOR KELLIE HOTZ

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0607232072 Date of Note: 03/10/2006 Original Recording Date: 03/13/2006

Property Address: 2008 SILVER LAKE ROAD ARLINGTON HEIGHTS, IL 60004

Legal Description: **UNIT 10-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR GALENA AT LAKE ARLINGTON TOWNE MADE BY LAKE ARLINGTON DEVELOPMENT PARTNERSHIP, AN ILLINOIS PARTNERHIP, BY KIMBALL HILL, INC., AN ILLINOIS CORPORATION, ITS GENERAL PARTNERS, DATED DECEMBER 1, 1992 AND RECORDED DECEMBER 11, 1992 AS DOCUMENT NUMBER 92938309, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PIN #: 03-16-411-012-1054

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2011.

**NAVY FEDERAL CREDIT UNION**

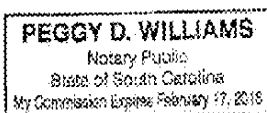
*Debra Shealy*

By: Debra Shealy  
Title: Authorized Agent

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 01/18/2011 by Debra Shealy, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Peggy D. Williams*

Notary Public: Peggy D. Williams  
My Commission Expires:  
**02/17/2015**  
Resides in: Lexington