

# UNOFFICIAL COPY



Prepared By: Gayathri Gajendran  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1101903060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 01:44 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **January 6, 2011**  
MIN: **100187500000270019**  
MERS Phone: 1-888-679-6377

Loan#: **0060652724**  
Invoice#: **E1702202**  
Package#: **76842051**  
Document#: **1703275**  
CostCenter#: **USR**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **BRANT CHUNG / KATHLEEN KIM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC MORTGAGEE**, dated **May 7, 2010** and filed for record **May 17, 2010** as Document Number **1013750008** for Loan Amount of **\$350000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **04353070490000**

**\*\*See Attached Exhibit A for Legal Description**

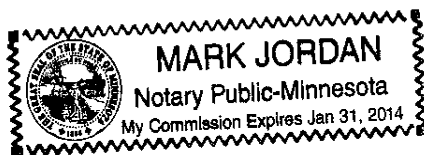
**PROPERTY ADDRESS: 1743 DEWES ST GLENVIEW, Illinois 60025**


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**

By   
**Sandy Kinnunen, Assistant Vice President**

On **January 6, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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File No.: 103825

## EXHIBIT A

**Parcel 1:**

That part of Lots 29 through 31 and the West 10.00 feet of Lot 32 in Block 2 of Dewes Addition to Oakglen (except the 4.5 acres in the Northeast corner of the Southwest ¼ of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian) being a subdivision of that part of the North ½ of the Southwest ¼ and the Southeast ¼ of said Section 35 lying between the Chicago, Milwaukee and St. Paul Railroad and Public Highway Running from Oak Glen to Niles known as the Waukegan Road, in Cook County, Illinois, being described as follows: Commencing at the Northwest corner of said Lot 29, thence South 89 degrees 38 minutes 04 seconds East along the North line thereof a distance of 27.03 feet; thence South 00 degrees 21 minutes 55 seconds West, a distance of 79.54 feet from the point of beginning; thence South 89 degrees 38 minutes 05 seconds East, a distance of 40.06 feet; thence South 00 degrees 21 minutes 55 seconds West, a distance of 1.40 feet; thence South 44 degrees 38 minutes 05 seconds East, a distance of 3.99 feet; thence South 00 degrees 21 minutes 55 seconds West, a distance of 6.75 feet; thence South 45 degrees 21 minutes 55 seconds West, a distance of 3.99 feet, thence South 00 degrees 21 minutes 55 seconds West, a distance of 9.47 feet, thence North 89 degrees 38 minutes 05 seconds West, a distance of 40.06 feet; thence North 00 degrees 21 minutes 55 seconds East, a distance of 23.26 feet to the point of beginning, in Cook County, Illinois.

**Parcel 2:**

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment over and upon the common property as defined, described and declared in Declaration of Covenants, Conditions, Restrictions and Easements for Brookwood Courte recorded April 22, 1998 as document number 98323186.

*Grant Over*  
+  
*Matthew Kim*  
*David [unclear]*



\*U01703275\*

1427 1/5/2011 76842051/1