When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1605247252

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARGUERITA M HALE MARRIED TO MARK A HALE to JYMORGAN CHASE BANK, N.A. bearing the date 01/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0503233131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 518 IN STRATHMORE SCHAUMB JRG UNIT 6, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971, AS DOCUMENT NUMBER 21469629, IN COOK COUNTY, ILLINOIS. TOUNTY CLORES OFFICE

known as: 1405 CHALFONT DR, SCHAUMBURG, IL 50194

PIN# 07-17-407-012-0000

dated 01/16/2011 JPMORGAN CHASE BANK, N.A.

CHAS6 13650185 PRIME form 1/ERCNIL1

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1101908146 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/16/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

NOTARY PUBLIC **DHURATA DOKO** COMM. EXPIRES: DEC. 05, 2014

Dhorata Doko

Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13650185 PRIME form 1/ERCNIL1

Coot County Clert's Office

13650185