

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:915035231

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DANNY MICHALEC** to **CHEMICAL BANK, N.A.** bearing the date 02/05/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-114031

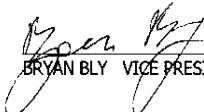
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 31 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11. TOWNSHIP 36 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

known as: 14500 ABBOTTSFORD, MIDLOTHIAN, IL 60445  
PIN# 28-11-202-056

**dated 01/16/2011**

**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A.**

  
BRYAN BLY VICE PRESIDENT

CHAS6 13657236 HELOC form1/ERCNIL1



\*13657236\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/16/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13657236 HELOC form1/ERCMLL1



\*13657236\*

Property of Cook County Clerk's Office