Doc#. 1101908309 fee: \$48.00

Att: 01/19/20 1 1 59 AM Pg: 1 of 1

Clac County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM B JOHNSON, MICHELLE M HUMES 5930 N Northwest Hwy Chicago IL 60631

SUBMITTED BY: Kirt Larsen

DOCID_0001660545772505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM B JOHI (SON, MICHELLE M HUMES

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0708541009 Date of Note: 03/22/2007 Original Recording Date: 03/26/2007

Property Address: 5930 N NORTHWEST HWY CHICA GO, IL 60631

Legal Description: Lot N/A Block N/A Township N/A UNIT 5930 IN THE GARDENS OF NORWOOD PARK CONDOMINIUMS AS DELINEATED ON A SURVE YOF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29, 30, 31, 32, 33, 34 AND 35 IN BLOCK 40 IN NORWOOD FARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629815097, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMEN'S FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MC&TGACE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN #: 13-06-401-044-1018

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dete of 01/18/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/18/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014Resides in: Cache