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RELEASE DEED (Illinois)

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Doc#: 1101912264 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2011 01:44 PM Pg: 1 of 2

1548042/3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WIT	THE RECOR	RDER OF DEEDS FICE THE MORTO	OR THE REGI GAGE OR DI	STRAK EED OF
OF TITLES IN	FILED.	FICE THE MORE		
LNOW ALL MEN	BY THESE PRESEN	TS. THAT <u>SOUTH CENTR</u>	AL BANK, N.A.	
KNOW ALL MEN	Ld State of I	llino, , for and in conside	eration of one dollar, and fo	or other good and
of the County ofCoo	k and State of	acknowledgee, does hereby remis	e release, convey and quit	-claim unto
valuable considerations, t	he receipt whereof is hereby	Z AND RICHARD GORDON K	CAT7	
		UR AVENUE, LIPCOLNWOOI	D, IL 60712	
		AME AND ADDRESS)		
heirs, legal representative	es and assigns, all the right, ti	itle, interest, claim or deman wh	tsoever <u>THEY</u> may have	; acquired in,
through, or by a certain	Mortgage , beari	ng date the 26 <sup>TH</sup> day of	Eust 1997, and r	recorded in
the recorder's office of		County, in the state of	ILLINOIS	, as
Document Number			rein described, situated in the	
of COOK	, State of ILLINOIS	, as follows, to wit:	O	
		<del></del>		
I OT 31 IN EDCAD	S OWENS LINCOLN AN	D DEVON AVENUE SUBDIVI	SION OF BLOCK 4 IN E	NDERS AND
ATIMANS STIRRIVES	SION OF PART OF THE S	OUTHEAST 1/4 OF SECTION	33, 10 11101111 11110-	₹TH, RANGE 13,
EAST OF THE THI	RD PRINCIPAL MERIDI	AN, IN COOK COUNTY, ILLI	NOIS.	
				4
				S
				07
together with all the app	ourtenances and privileges the	ereunto belonging or appertaining.		2
Permanent Real Estate I	ndex Number(s):	10-35-420-015 & 1	0-35-420-016	
Address(es) of premises	: 3453 WF	ST ARTHUR AVENUE, LINCO	OLNWOOD, IL 60712	3C-1-
Witness ou	hands this 1 <sup>ST</sup> day of	. DECEMBED	2010	INT
44 Ittie22		ortelitie n dan	no	(SEAL)
	Madel	yne Hamm		
		Joun 10		(SEAL)
	Joseph	Graf /		

1101912264 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS .	
COUNTY OF <u>COOK</u> ss.	
I, SEFFREY ROSS	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne	Hamm, Vice President
and Joseph Graf, Senior Vice President	
personally known to me to	be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and a	cknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and	
GIVEN under my hand and official seal this $1^{ST}$ day of DEC	CEMBER . 2010.
"OFFICIAL SEAL" Jeffrey D Ross Notary Public, State of library My Commission Expires 7/23/20: Commission Expires	DIOTARY PUBLIC  7 /25 /2014
Continussible expines	1/2/10014
This instrument was prepared by CLARA XUE	

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to: