## NOFFICIAL CC

## LITLE CORPORATION 850 W JACKSON BLVD SHITE 320 CHICAGO

(Illinois)

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1101912265 Fee: \$38,00 Doc#: 1101912265 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2011 01:45 PM Pg: 1 of 2

Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS I	FILED.							
KNOW ALL MEN	BY THESE PRES	SENTS, THAT	SOUTH CE	NTRAL BAN	<u>K, N.A.</u>			
KNOW ALL MEN BY THESE PRESENTS THAT SOUTH CENTRAL BANK, N.A.  of the County of Cook and State of Illino; for and in consideration of one dollar, and for other good and								
valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto								
RICHARD GORDON KA CZ AND JUDITH KATZ								
3453 WEST ARTHUR AVENUE, LINCOLNWOOD, IL 60712 (NAME AND ADDRESS)								
heirs, legal representatives and assigns, all the right, title, interest, claim or deman, whatsoever THEY may have acquired in,								
through, or by a certain_	Mortgage,	bearing date the	16 <sup>TH</sup> day of	November		recorded in		
the recorder's office of	соок	C	ounty, in the stat	<b>//</b>	ILLINOIS	, as		
Document Number	09101651		, to the premise	s therein descr.	oed, situated in	the County		
of COOK	, State of ILLIN	OIS , as follo	ows, to wit:		0/%			
LOT 72 IN EDGAR S. OWENS LINCOLN AND DEVON AVENUE SUBDIVISION OF BLOCK LIN ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST $1/4$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  S  P  2								
together with all the appurtenances and privileges thereunto belonging or appertaining.  SC V  10-35-420-015 & 10-35-420-016								
Permanent Real Estate In	ndex Number(s):	<u></u>				INIT 10		
Address(es) of premises Witness ou	1 hands this 1 <sup>ST</sup>	3 WEST ARTHI	CEMBER ON	Mamir	<u>)D, IL 60/12</u>	(SEAL)		
	_	Madelyne Hamm	Ref			(SEAL)		

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## **UNOFFICIAL COPY**

COUNTY OF COOK			
		_	a notary public in
and for the said County, in the and Joseph Graf, Senior Vice		BY CERTIFY that Ma	delyne Hamm, Vice President
<i>\(\hat{\range}\)</i>		personally known to	o me to be the same person(s) whose name(s)
sealed and delivered the sale i	r strument as <u>their</u> free and v	oluntary act, for the u	n, and acknowledged that they signed, ses and purposes therein set forth.
<b>}</b>	DFFICIAL SEAL"  Jeffrey D Ross ry Public, State of Illings nmission Expires 7/23/2014	<b>—</b>	DECEMBER 2010.  MOLARY PUBLIC  expires 7/23/2014
This instrument was	prepared by	CLARA XUE	-

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to: