



Doc#: 1101915016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 08:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1749616880

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HUGH K NISBET AND DEE ANN RILEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2008, and recorded on June 26, 2008, in Volume/Book Page Document 0817850004 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-31-139-057-0000

THE NORTH 19.75 FEET OF THE SOUTH 20.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2, OF THE EAST 1/2, OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2052 W ARMITAGE AVE #A, CHICAGO, IL, 60647

Witness my hand and seal December 28, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Arlethia Reed*  
ARLETHIA REED  
Vice President



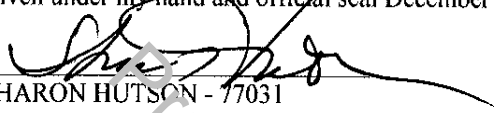
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 28, 2010.

  
SHARON HUTSON - 77031  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHMOND MILLAKE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100196368001895674  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749616880  
County of: COOK  
Investor No: 816  
Outbound Date: 12/22/10  
Investor Loan No: 1707408126

Property of Cook County Clerk's Office