

# UNOFFICIAL COPY



Doc#: 1101922020 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 09:08 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

Tax Id #: 13-29-312-033-0000 ✓  
U.S. Bank Loan #: 4800205537 KI  
GNMA Loan #: 0102587933

For value received the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor-Grantor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee-Grantee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/1/2003  
Executed by: DIANE L. PAGAN-MUNSON MARRIED TO CRAIG R. MUNSON  
To: UNIVERSAL MORTGAGE CORPORATION


Recorded on: 10/15/2003 In the office of the: COUNTY RECORDER  
Amount of mortgage: 216859  
County and State where document recorded: COOK, IL  
Document number: 0328832120

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 1/3/2011, but effective MAY 12, 2010.

UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 1/3/2011, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 09/08/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 2631 N MELVINA AVE, CHICAGO, IL 60639 ✓

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

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PAGE TWO

LEGAL DESCRIPTION: LOT 43 (EXCEPT THE SOUTH 66.67 FEET) IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ✓

Property of Cook County Clerk's Office