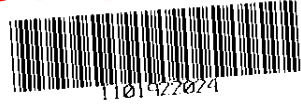


UNOFFICIAL COPY



Doc#: 1101922024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2011 09:09 AM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CATHY M BECKHART - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 10019639000786010 PHONE#: (888) 679-6377

Customer#: 1 Service#: 20704RL1



Loan#: 6800328541

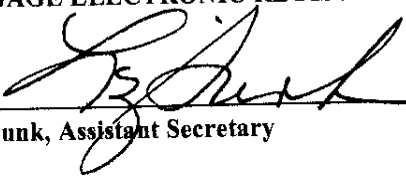
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES NEYLON AND BARBARA NEYLON, HUSBAND AND WIFE AND KEVIN ADAM AND MARIA ADAM, HUSBAND AND WIFE, JOINT TENANTS Original Mortgagee: MERS AS NOMINEE FOR GUARANTEED RATE, INC. Mortgage Dated: JULY 12, 2010 Recorded on: JULY 27, 2010 as Instrument No. 1020804175 in Book No. --- at Page No. ---

Property Address: 5632 N KILBOURN AVE, CHICAGO IL 60645-0000 ✓
County of COOK, State of ILLINOIS
PIN# 13033250520000 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2011 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
Liz Funk, Assistant Secretary

S ✓
P 3
S N
M N
SC ✓
E ✓
INT CE

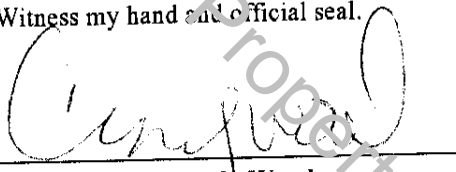
UNOFFICIAL COPY

Loan#: **6800328541** Srv#: **20704RL1**

Page **2**

State of **KENTUCKY** }
County of **DAVISS** } ss.

On **JANUARY 07, 2011**, before me, **Cindy Wood**, a Notary Public, personally appeared **Liz Funk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2013**
Commission No: **391214**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

6800 328541 - IL

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/16/2009 AND RECORDED 10/28/2009 AS INSTRUMENT NUMBER 0930103005 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 17 (EXCEPT THE NORTH 17 FEET THEREOF), ALL OF LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 3 IN WEST EDGEWATER FOREST GARDENS SUBDIVISION OF LOT 1, 2 AND 3 IN OWNERS PARTITION OF LOT 2 IN D.L. ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, SOUTH OF THE INDIAN BOUNDARY LINE, ALL OF LOT 5 (EXCEPT THE EAST 10 ACRES THEREOF) IN D.L. ROBERTS SUBDIVISION AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 13-03-325-052-0000

Clerk's Office