

UNOFFICIAL COPY

NAME: MIRAMONTES, MARIA AND ALBERTO
Loan#: 0022280267-FNF

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 1101926071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2011 10:33 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11. (hereinafter called the Assignee), its successors and assigns, prior to July 24, 2010, the following described mortgage:

Date: October 10, 2005 Amount of Debt: \$ 126,000.00
Mortgagor: MARIA MIRAMONTES A/K/A MARIA ROBLES;
Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on November 17, 2005 as Document 0532105118 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 8 FEET 6 INCHES OF LOT 1 AND THE NORTH 22 FEET 11 INCHES OF LOT 2 IN THE SUBDIVISION OF BLOCK 20, IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-29-223-014

Commonly known as: 2502 SOUTH 59TH COURT, CICEFO, IL 60804

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

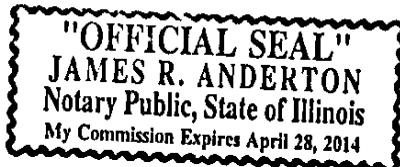
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer

Sworn to and subscribed before me this 6 day of Jan, 2011, by Andrew Nelson as He/She is personally known to me.

[Signature]
Notary Public
My Commission expires _____



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1023267