

UNOFFICIAL COPY

BOX 178  
ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (10512266 ) [LB0140]



Doc#: 1101926109 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 11:13 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DEA AMNET MORTGAGE,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 3, 2007, executed by ERWIN REBLORA  
AND MARIE REBLORA, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DEA AMNET MORTGAGE

and recorded on DECEMBER 11, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0734511005 microfilm  
number \_\_\_\_\_ pin number 02-09-202-008-0000, 02-09-202-102-098, 02-09-202-4  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
UNIT 1270-202 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1270 N. STERLING AVE. #202, PALATINE, IL 60067



J=LB8040110AI.s.11674 P=S.002.00495.152  
MIN 100131022702859137 MERS PHONE: 1-888-679-6377

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1036522

LBDS

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Loan No. (10512266) [LB014]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 29, 2010, but effective AUGUST 1, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC.  
DBA AMNET MORTGAGE

BY *TBT*  
TIFFANY BITSOI  
ASSISTANT SECRETARY

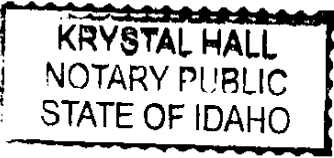
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 29, 2010, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Krystal Hall*  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

MIN 100131022702859137 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.11674

P=S.002.00495.152  
C=s.125.0464  
(NMRI.IL)

LBPS

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT 1270-202 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 02-09-402-100-1735

Commonly known as:

1270 NORTH STERLING AVENUE UNIT 202  
PALATINE, IL 60067

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1036522

Property of Cook County Clerk's Office