

# UNOFFICIAL COPY

NAME: OROZCO, VICTOR J.  
Loan#: 0024511651-FNF

ASSIGNMENT OF  
MORTGAGE

BOX 177



Doc#: 1101926124 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 11:18 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR BNC MORTGAGE, INC.,, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BNC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-. (hereinafter called the Assignee), its successors and assigns, prior to November 22, 2010, the following described mortgage:

Date: May 23, 2007 Amount of Debt: \$ 184,500.00  
Mortgagor: VICTOR J. OROZCO;  
Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR BNC MORTGAGE, INC.,, its successors and/or assigns

Recorded on June 1, 2007 As Document: 0715233132 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 34 IN BLOCK 14 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF OAK PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-32-413-005, ,  
Commonly known as: 3611 SOUTH 57TH COURT, CICERO, IL 60804

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

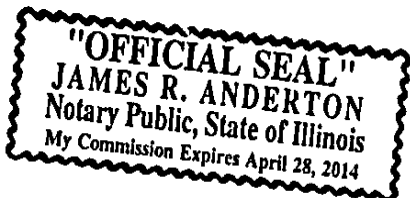
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]  
Certifying Officer

Sworn to and subscribed before me this 6 day of Jun, 2011, by Andrew Nelson as He/She is personally known to me.

[Signature]  
Notary Public  
My Commission expires \_\_\_\_\_



Prepared by & RETURN TO:

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