


UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
VANESSA K CECIL - US BANK

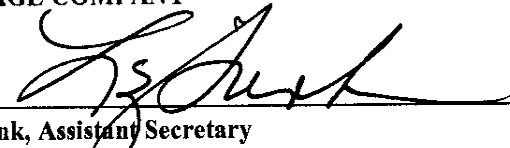
Doc#: 1101929008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/19/2011 08:36 AM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 1000212680(1641824) PHONE#: (888) 679-6377
Customer#: 1 Service#: 1714PL1 
Loan#: 6800164182

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOHN O ADAMSON AND ANNA ADAMSON, HIS WIFE, AS JOINT RENANTS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY Mortgage Dated: JULY 25, 2008 Recorded on: AUGUST 13, 2008 as Instrument No. 0822655018 in Book No. --- at Page No. --- Property Address: 2642 LAWNDALE AVE, EVANSTON IL 60231-0300 County of COOK, State of ILLINOIS PIN# 05-33-419-016-0000 Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 31, 2010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY

By: 
Liz Funk, Assistant Secretary

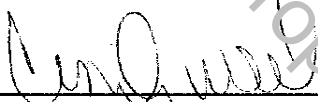
S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT pl, 12

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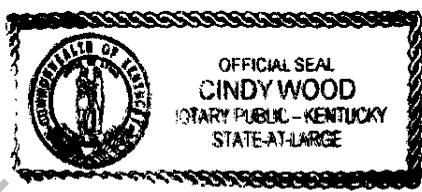
Loan#: 6800164182 Srv#: 17144RL1
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State of KENTUCKY }
County of DAVISS } ss.

On **DECEMBER 31, 2010**, before me, **Cindy Wood**, a Notary Public, personally appeared **Liz Funk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2013**
Commission No: **391214**



Property of Cook County Clerk's Office

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LOAN 6800164182- IL

LOT 160 AND THE NORTH 10 FEET OF LOT 159 IN "THE TERRACE" MCKAY POGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTHE HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247 5 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office