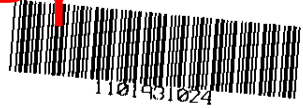


UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB



Doc#: 1101931024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2011 11:23 AM Pg: 1 of 3

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628

RELEASE OF MORTGAGE

Cenlar FSB #: 0030512875 "REGAN" Lender ID: N24/476387116 Cook, Illinois
MERS #: 100029500019762370 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by MATTHEW REGAN UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/04/2007 Recorded: 11/13/2007 as Instrument No.: 0731705150 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 17-21-210-143-1122, 17-21-210-143-1502
Property Address: 1530 S STATE #803, CHICAGO, IL 60605

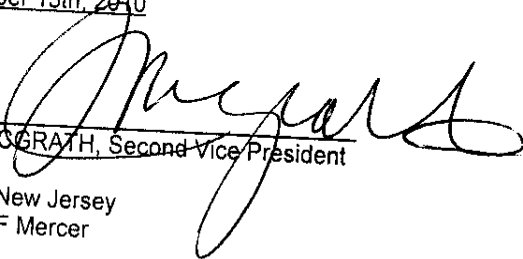
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 3
S No
M No
SC yes
E yes
INT NOH

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

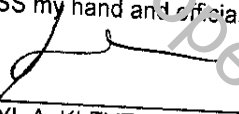
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.
On December 13th, 2010

By: 
JOANNE MCGRATH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On December 13th, 2010, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENGE
Notary Expires: 08/01/2011 #2277604



Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

UNOFFICIAL COPY

File Number: TM249749

LEGAL DESCRIPTION

PARCEL 1: UNIT 803 AND 204 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED April 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Property Address: 1530 SOUTH STATE #830, CHICAGO, IL. 60605

PIN# 17-21-210-143-1122
17-21-210-143-1502

Commonly known as: 1530 South State
Condo #803
Chicago IL 60605

Property of Cook County Clerk's Office