UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46246
BOX 70



Doc#: 1101935023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2011 11:37 AM Pg: 1 of 1

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Security Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Kentucky, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/19/2005 executed by Joe McCartny a/i/a Joe F. McCarthy and Delvarine McCarthy a/k/a Delvarine A. Mccarthy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Security Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/03/2005 as Document Number 0527626089 and which Mortgage covers the following described property, to-wit: LOT 37 IN BLOCK 2 IN MILL'S AND SONS SUBDIVISION NO. 2, IN THE SOUTH: AST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1749 N. Mason Avenue, Forest Park, il 60120

PIN: 13-32-406-004

GIVEN under my hand and Seal this 5 day of _______, 2011

Mortgage Electropic Registration Systems, Inc. as Nominee for First Security Mortgage

Notary Public SEAL

OFFICIAL SEAL
DIANE HOWARD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 09-09-2013

6800032818

File #14-10-46246 UBH