UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-43106
BOX 70



Doc#: 1101935032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/19/2011 11:41 AM Pg: 1 of 1

Above space for Recorder's Use Only AMENDED ASSIGNMENT OF MORTGAGE Arending to correct assignee name on Doc. 1004935154

KNOW ALL MEN BY THESF PRESENTS, that Ameriquest Mortgage Company, a Corporation organized and _, party of the first part, for and in consideration of existing under and by virtue of the laws of the State of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deut che Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass Through Certificates, Series 2004-R10, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, win interest, and all rights accrued or to accrue under said Mortgage dated 11/9/2004 executed by Robert Eugene Walton a/k/a Robert E. Walton and Andrea J. Walton Grantor(s), to Ameriquest Mortgage Company. Said MC (12 age was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/07/2004 as Document Numoe. 0434241106 and which Mortgage covers the following described property, to-wit: LOT 2 IN BRIGGS, WILCEL, AND KILGALLEN'S SACRAMENTO GARDENS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 106 FEET) IN COOK COUNTY, IL LIN DIS. Commonly known as: 9305 S. Sacramento Avenue, Evergreen Park, IL 60805 PIN: 24-01-320-023 Citi Residential Lending, Inc. as Attorney in Fact for Ameriquest Mortgage Company Attest: **C**Tonva Hopkins Florida STATE OF Diival COUNTY OF Tonya Hopkins VBICA V. SIMON , the undersigned Notary Public, do hereby certify that _ VETTE WASHINGTON who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the

uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of 1 arman, 2011.

Notary Public SEAL

(407) 398-0153

LUBICA V. SIMON

MY COMMISSION # DD661957 EXPIRES April 11, 2011

7) 398-0153 FlondaNotaryService.com

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