

# UNOFFICIAL COPY

FIRST AMERICAN  
File # 2137665  
111



Doc#: 1102040028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2011 10:27 AM Pg: 1 of 3

MAIL TO:

BEANLEY LAW OFFICES, P.C.  
5327 W. BELMONT AVE.  
CHICAGO, IL 60641

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 19 th day of November, 2010., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Goodman Chicago Condos, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-01-226-050-1002

PROPERTY ADDRESS(ES):

1247 N. Rockwell Avenue Unit 2, Chicago, IL, 60624

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

S Y  
P 3  
S N  
SC Y  
INT CB

REAL ESTATE TRANSFER	12/30/2010
CHICAGO:	\$566.25
CTA:	\$226.50
TOTAL:	\$792.75

16-01-226-050-1002 | 20101201600834 | 41BTGV

REAL ESTATE TRANSFER	12/30/2010
COOK	\$37.75
ILLINOIS:	\$75.50
TOTAL:	\$113.25

16-01-226-050-1002 | 20101201600834 | JX69D3

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Katharine G. File  
By: Pierce & Associates As Attorney-in-Fact

SEAL HERE

STATE OF IL )  
COUNTY OF Cook ) SS

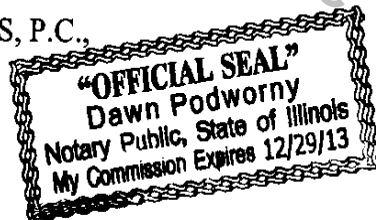
I, Justin Domingo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katharine G. File, personally known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of November, 2010.

Dawn Podworny  
NOTARY PUBLIC

My commission expires: 12/29/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
GRORIAN CHICAGO CREDIT  
839 W Belmont Ave  
Chicago, IL 60641

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## EXHIBIT A

PARCEL 1: UNIT 2 IN THE ROCKWELL TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030259637 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030259637.

Commonly known as 1427 North Rockwell Avenue, Unit 2, Chicago, IL 60624

Cook County Clerk's Office