

UNOFFICIAL COPY
RELEASE DEED

8483980 HH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1102004057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 09:52 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust formerly AmeriMark Bank

Above Space for Recorder's Use Only

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Todd B. Bryant and Jocelyn B. Bryant, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 27th day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0710257058 and a certain Mortgage bearing date the 1st day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0710257059 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

THE SOUTH 30.00 FEET OF THE NORTH 60.00 FEET OF LOTS 6 AND 7, TAKEN AS A TRACT IN BLOCK 6 OF LAKE VIEW HIGH SCHOOL SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-20-105-048 Vol. 483

COMMONLY KNOWN AS: 3854 N. Greenview Ave. Chicago, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 334 CT
S Y
P 2
S N
SC Y
INT by

UNOFFICIAL COPY

RELEASE DEED

FROM

TO

PIN# 14-20-105-048 Vol. 482

COMMONLY KNOWN AS: 3854 N. Greenview Ave. Chicago, IL 60613

Witness this hand and seal, this 10th day of January 2011.

Carla J. Salerno (SEAL)

Thomas E. Lux (SEAL)

This instrument was prepared by Inland Bank and Trust 2805 Butterfield Road #200 Oak Brook, IL 60523

State ILLINOIS

County of DuPage

I, Susan L Skinner a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of January, 2011

Susan L Skinner
Notary Public

My Commission Expires:

