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Doc#: 1102004013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/20/2011 08:37 AM Pg: 1 of 4

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RECORDING COVER PAGE

DEED	RE-RECORD TO
MORTGAGE	Coly
OTHER	
POWER OF ATTORNEY	19/4/s
RELEASE	
SUBORDINATION AGREEMENT	

S P SC Y

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(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100303775

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 8th, 2008 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0822108070 made by Sheryl W Kern, BORROWER(S), to secure an indebtedness of ** \$250,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

L'egal Description: See attached legal description

Permanent Index Number(s): 18-18-302-007

Property Address: 732 GREGFORD ROAD, BULLP RIDGE, IL 60527

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers. it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13 day of ANNALY recorded in the Recorder's office of Cook County in the state of Illinois as document No. 102001013 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$150,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement and be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

JANUARY 13,2011

DATED: November 26th, 2010

 $t_{\rm cl}$

Kristin Kapinos, Underwrite

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS.	
County of COOK}	
I, Mark Glowa, a notary public in and for said County, in the State a	foresaid DO HERERY CERTIFY that Kristin
Kapinos, personally known to me to be a Underwriter, of Harris N.A.	a corporation, and personally known to me
to be the same person whose name is subscribed to the foregoing ins	strument, appeared before me this day in person
and severally acknowledged that as such Underwriter, he/she signed	and delivered the said instrument and caused
the corporate seal of said corporation to be affixed thereto, pursuant	to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and	voluntary act of said corporation, for the uses
and purposes therein set forth.	"OFFICIAL SEAL"
JAN 13.2011	ζ MARK GLOWA ζ
GIVEN Under my hand and notorial sear or Newember 26th, 2010	Z HOTADY DUDLIC STATE OF ILLINOIS Z
111	MY COMMISSION EXPIRES MAY 21, 2014
That Sto	M
Mark Clowa Notary	y
Commission Expires date of May 21st, 2014	
9	
SUBORDINATION O	RLIEN
(Illinois)	
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FROM:	74,
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TO:	0

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 . _._ 1102004013 Page: 4 of 4

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STREET ADDRESS: 732 GREGFORD ROAD

CITY: BURR RIDGE COUNTY: COOK

TAX NUMBER: 18-18-302-007-0000

LEGAL DESCRIPTION:

LOT 16 IN A. E. FOSSIER AND CO'S WOODVIEW ESTATE SOUTH, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office