

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0066041542

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EVELYN J QUILES DE DIAZ** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/28/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020162549

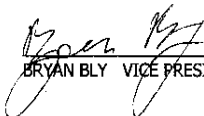
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 5 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1890 AS DOCUMENT 1272046, IN COOK COUNTY, ILLINOIS.

known as: 2234 N LAWLER AVE, CHICAGO, IL 60639-0000
PIN# 13-33-209-027

dated 01/19/2011

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK
FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA


BRYAN BLY VICE PRESIDENT

CHAS6 13600014 WAMU form1/ERCNIL1



13600014

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/19/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13600014 WAMU form1/ERCNMLr



13600014

Property of Cook County Clerk's Office