UNOFFICIAL COPY



Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2011 12:34 PM Pg: 1 of 2

Property of Cook County Clark's Office

BOX 334 CTT

Sprange Orina 2062

1102011136 Page: 2 of 2 ---

UNOFFICIAL COPY

30SUBORDINATION OF LIE One Mortgage to Another

WHEREAS, Barbara Kantrow and Josh M. Kantrow, Husband and Wife, As Tenants By The Entirety, by a Mortgage dated July 15, 2010, and recorded in the Recorder's Office of Cook County, Illinois, August 25, 2010, as Document Number 1023746034, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

THE WEST 41 FEET OF LOTS 21 AND 22 IN BLOCK 3 NORTH TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, "L'INOIS. PROPERTY ADDRESS: 1322 W. GPACE STREET, CHICAGO, IL 60613 PERMANENT INDEX NUMBER: 14-20-107-027-0000 to secure their Note for \$100,000.00 (One Hundred Thousand Dollars and 00/100) with interest payable as therein provided; and WHEREAS, The said Barbara Kantrow and Josh in Kantrow, Husband and Wife, As Tenants By The Entirety, have caused to be executed a lordgade dated and recorded in the Recorder's Onice on 1-20-11 Document Number 10201135 which did and recorded in the Recorder's Onice on _____1 - 20 - 11 Document Number _ Mortgage dated convey unto North Shore Community Bank & Trust, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$215,000.00 (Two Hundred Fifteen Thousand Dollars and 00/10) with interest payable as therein provided; and WHEREAS, the Note secured by the Mortgage first described as held or FIRST BANK OF HIGHLAND PARK as sole owner, and WHEREAS, said owner wishes to subordinate the lien of Mortgage first described, o the lien of the Mortgage document secondly described, NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said North Shore Community Bank & Trust as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises there'y waveyed subject and subordinate to the lien of the Mortgage to said North Shore Community Bank & Trust , Mortgagee, for all advances made on said secondly described Note, which consists of \$215,000.00 (Two Hundred Fifteen Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein. Dated at HIGHLAND PARK, ILLINOIS, this 3rd day of November, 2010 Witness the hand and seal of the Mortgagee the day and year first above written. OF HIGHLAND PARK David J. Giangiorgi, Senior STATE OF ILLINOIS)) SS. COUNTY OF LAKE) I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David J. Giangiorgi, Senior Vice President of FIRST BANK OF HIGHLAND PARK, and Michael Silverstein, Loan Operations Officer of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Officers of First Bank of Highland Park, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 3rd day of November, 2010

PREPARED BY: Patty Mata, Loan Operations

"OFFICIAL SEAL" SHAYLA D. BURNS Notary Public, State of Illinois My Commission Expires 09/10/11 ACCOCCOCCOCCO PLEASE RETURN TO:

FIRST BANK OF HIGHLAND PARK Attn: Loan Operations 633 Skokie Blvd Ste 320 Northbrook, IL 60062