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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1102017030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2011 09:29 AM Pg: 1 of 3

Loan No. 1609/17/26

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto JON D FANNING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Maryage, bearing the date of February 14, 2008, and recorded on March 6, 2008, in Volume/Book Page Document 1806626203 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-04-113-100-1062

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 728 W EASTMAN ST, CHICAGO, IL, 60610 Witness my hand and seal December 28, 2010.

JPMORGAN CHASE BANK, N.A

ARLETHIA REED Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 28, 2010.

SHARON HUTSON - 7

Notary Public

LIFETIME COMMISION

Prepared by: DIANA MORTEL

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 1609217796

Exhibit A

UNIT 728 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADPLITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH S RVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TO N VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS TIM. COOK CO. AMENDED FROM THAT TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, J. COOK COUNTY, ILLINOIS.