

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9907895) [LB0244]



Doc#: 1102029040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 11:54 AM Pg: 1 of 2



Assignment-Interv.-Recorded

Record
2nd

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A.,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 30, 2008, executed by JOSE G. MACHADO,
AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

and recorded on JULY 17, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0819935023 microfilm
number _____ pin number 19-09-323-002-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

THE EAST 1/2 OF LOT 1 IN BLOCK 14 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5257 W. 53RD PLACE, CHICAGO, IL 60638



Loan No. J=LB8040110AI.s.12285 P=S.002.00266.152
MIN 10052260000053912 MERS PHONE: 1-888-679-6377

C10070018

Loan No: (9907895) LB0244

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 6, 2011, but effective AUGUST 1, 2010.

**JPMORGAN CHASE BANK, N.A. BY IBM LENDER
BUSINESS PROCESS SERVICES, INC. ITS
ATTORNEY-IN-FACT**

BY *Mistylin Hansen*
**MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES**

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 6, 2011, before me KRYSTAL HALL personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00266.152
C=s.125.0491
(NMRI.IL)

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