

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

*Record
1st*

Doc#: 1102029051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 12:02 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Chase Home Finance, LLC all title and interest in the Note and Mortgage dated December 28, 2006, and the Mortgage being recorded January 8, 2007 as document number 0700826136, in the COOK County Recorder's Office, for the sum of \$331,000.00 executed by Richard P. Gustafson to Mortgage Electronic Registration Systems, Inc.

The legal description of the property being assigned is:

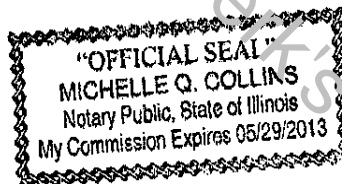
Per Attached

Permanent Real Estate Index Number(s): 15-13-109-050-106 (new) ; 15-13-109-028-0000 (old); 15-13-109-030-0000 (old)
Address(es) of Real Estate: 7753 Van Buren Street Unit 509, Forest Park, Illinois 60130
MIN Number: 100010401460046192

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 29th day of September, 2010

Mortgage Electronic Registration Systems, Inc



Given under my hand and official seal,
this 29th day of Sept, 2010
Commission expires May 29 2012

NOTARY PUBLIC

State of Illinois, County of Dupage. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, inc, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Legal Description:

PARCEL 1:

UNIT NUMBER 509 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 509, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P -60, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA - - - -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Index Number(s): 15-13-109-050-1062 (new) ; 15-13-109-028-0000 (old); 15-13-109-030-0000 (old)
Address(es) of Real Estate: 7753 Van Buren Street Unit 509, Forest Park, Illinois 60130

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