

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12224961) [LB0244]



Doc#: 1102029052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 12:03 PM Pg: 1 of 3



Assignment-Interv.-Recorded

*Record
2nd*

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1200 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 28, 2006, executed by RICHARD P
GUSTAFSON, DIVORCED & NOT SINCE REMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC.

and recorded on JANUARY 8, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0700826136 microfilm
number _____ pin number 15-13-109-028, 15-13-109-030

in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 7753 VAN BUREN STREET #509, FOREST PARK, IL 60130



Loan No. J=LB8040110AI.s.13256 P=S.002.00432.158
MIN 100010401460046192 MERS PHONE: 1-888-679-6377

C.10070084

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 10, 2011, but effective OCTOBER 1, 2010.

**CHASE HOME FINANCE LLC BY IEM LENDER BUSINESS
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

BY *Mistylin Hansen*
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

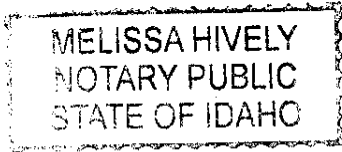
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 10, 2011, before me MELISSA HIVELY personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

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Legal Description:

PARCEL 1:

UNIT NUMBER 509 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 509, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P -60, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA - - - -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Index Number(s): 15-13-109-050-1062 (new) ; 15-13-109-028-0000 (old); 15-13-109-030-0000 (old)
Address(es) of Real Estate: 7753 Van Buren Street Unit 509, Forest Park, Illinois 60130

C10090084