UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1102029099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/20/2011 03:26 PM Pg: 1 of 3

Loan No. 1860614439

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORENZO R LUNA AND AIDA LUNA, its/b.s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2007, and recorded on December 28, 2007, in Volume/Book Page Document 0736240069 in the Recorder's Office of COOK County, on the premises the rein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-32-323-015-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 6436 N. GREENVIEW AVENUE, UNIT #B, CHICAGO, IL, 60626 Witness my hand and seal December 30, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

SEAL S

IL00.DOC 08/06/07

1102029099 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 30, 2010.

SHARON HUTSON 77031

Notary Public

LIFETIME COMMISION

Prepared by: INGRID MARQUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100113218606144384

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860614438

County of: COOK
Investor No: 815
Outbound Date: 12/24/10
Investor Loan No: 1706189309



1102029099 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan no. 1860614438

## **EXHIBIT A**

UNIT 6436-B IN THE GREENVIEW-SCHREIBER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN S. F. HOLLESSE'S FIRST ADDITION TO ROSERS PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE ME: T 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY 12 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUME.Y NUMBER 0723903094; AS AMENDED FROM TIME TO TIME, TOGETHER HITH ITS UNDIVIDED OFFICENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS: