

UNOFFICIAL COPY



Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro. KY 42301
CATHY M BECKHART - US BANK

Doc#: 1102034009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 08:47 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268053331317 PHONE#: (888) 679-6377

Customer#: 1 Service#: 15126RL1



Loan#: 6800333131

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **YING ZHANG AND GENCSHENG CHEN, WIFE AND HUSBAND** Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.** Mortgage Dated: **JULY 10, 2010** Recorded on: **JULY 22, 2010** as Instrument No. **1020726597** in Book No. --- at Page No. ---

Property Address: **708 LAMON AVE, WILMETTE IL 60091-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **05312120140000**

Legal Description: **LOT 6 AND THE NORTH 2 FEET OF LOT 5 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 2 IN THE THIRD ADDITION TO WILMETTE, LARAMIE SUBDIVISION, A SUBDIVISION OF LOT 4 IN COOK COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.** IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 04, 2011** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

By: *Charyce Harper*
Charyce Harper, Assistant Secretary

S 4
P 2
S N
M N
SC 4
E 4
INT 411

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Loan#: **6800333131** Srv#: **19126RL1**
Page **2**

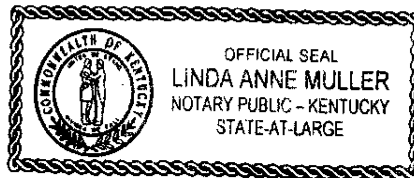
State of **KENTUCKY** }
County of **DAVISS** } ss.

On **JANUARY 04, 2011**, before me, **Linda Anne Muller**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Linda Anne Muller**
Commission Expires: **03/09/2014**
Commission No: **415464**



Property of Cook County Clerk's Office