

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1102034032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 09:37 AM Pg: 1 of 2

Loan No. 1078651611

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD H WATTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 2010, and recorded on August 12, 2010, in Volume /Book Page Document 1022433072 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-34-317-006-0000

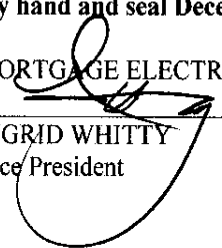
LOT 16 AND THE EAST 1/2 OF LOT 15 IN BLOCK 10 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 34, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

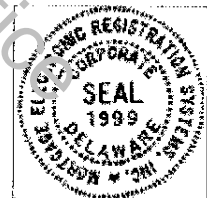
Address(es) of premises: 2712 PARK PL, EVANSTON, IL, 60201

Witness my hand and seal December 27, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



INGRID WHITTY
Vice President



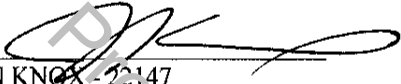
S P S N N Y

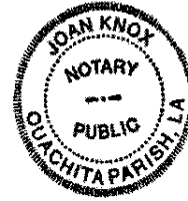
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 27, 2010.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: DIANA MORTEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100188510080467418
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1078651611
County of: COOK
Investor No: 819
Outbound Date: 12/21/10
Investor Loan No: 1712157524