

UNOFFICIAL COPY



Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions ✓
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

Doc#: 1102039016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2011 08:56 AM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000128638 "Keith S. Swenson" Cook County Recorder, Illinois

Dated: **January 12, 2011**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **KEITH S. SWENSON AND JILL M. SWENSON, HIS WIFE, AS JOINT TENANTS to THE NORTHERN TRUST COMPANY** dated **9/8/2000** calling for the original principal sum of dollars **(\$405,000.00)**, and recorded on **SEPTEMBER 20, 2000** in Mortgage Record , page and/or instrument # **00733561**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$405,000.00**
Tax Parcel ID: **05-17-309-014-0000 & 05-17-309-015-0000**
Property Address: **794 ROSEWOOD, WINNETKA, IL 60093**

Legal and/or Assignment: **LOT 3 AND THE SOUTH 66 1/2 FEET OF LOT 2 IN BLOCK 10 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **12th** day of **January, 2011**.

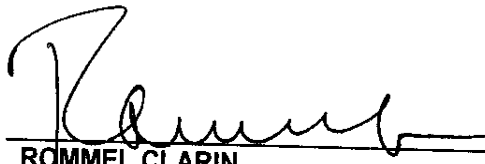
S Yes
P 2
S ✓
M No
SC Yes
E Yes
INT L

UNOFFICIAL COPY

LOAN #: 2000128638 "Keith S. Swenson" Cook County Recorder, Illinois

Dated: January 12, 2011

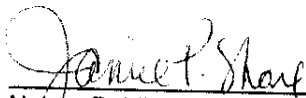
THE NORTHERN TRUST COMPANY

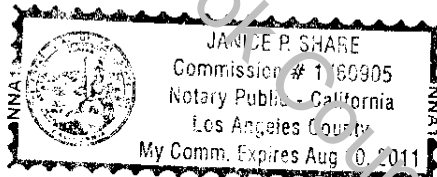
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 12, 2011, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)