

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Magdalena Komperda
6018 W. 64th Pl.
Chicago, IL 60638



Doc#: 1102140062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 10:33 AM Pg: 1 of 1

Loan 9011470017

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Magdalena Komperda and Wladyslaw Komperda, husband & wife, as tenant by the entirety, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 24th day of July A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021019627 to the premises therein described, as follows, to-wit:

THE EAST HALF OF LOT 25 IN BLOCK 3 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-20-111-048-0000

PIN#:19-20-111-048-0000, common address is known as, 6018 W. 64th Place, Chicago, IL 60638.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its President this 9th day of December, A.D. 2010

ATTEST:

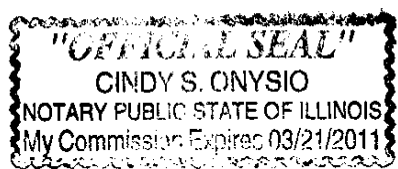
President

BY:
Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Donald Krueger personally known to me to be the Senior Vice President Commercial Loans of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of December, A.D. 2010

Cindy S. Onysio



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