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Doc#: 1102140084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 11:33 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

10-049365

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC
PLAINTIFF,

-vs-

TERRANCE L. DAVIS; NORTHERN
ILLINOIS GAS COMPANY D/B/A NICOR
GAS CO.; CONSOLIDATED SERVICE
CORPORATION A/S/O ALBERT
MCWILLIAMS; MIDLAND FUNDING NCC-2
CORP.; COOK COUNTY, AN ILLINOIS
MUNICIPAL CORPORATION; DELL
FINANCIAL SERVICES, LLC; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 11 CH 01813

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on January 14th, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Terrance L. Davis

2. The following Mortgage is sought to be foreclosed:

2802702

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Mortgage made by Terrance L. Davis to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation and recorded February 18, 2005 as Document No. 0504933303 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 23 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCK 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8045 South Justine Street, Chicago, IL 60620

Permanent Index No.: 20-32-109-013

3. Parties against whom foreclosure is sought:

Terrance L. Davis; Northern Illinois Gas Company d/b/a Nicor Gas Co.; Consolidated Service Corporation a/s/o Albert McWilliams; Midland Funding NCC-2 Corp.; Cook County, an Illinois Municipal Corporation; Dell Financial Services, LLC; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

Thomas M. Lang

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PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

Clerk of Cook County Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

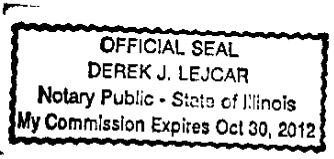


State of Illinois
County of Cook

Signed and Sworn to before me
this 13 day of January, 2011.



Notary Public



Cook County Clerk's Office