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Doc#: 1102140104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 12:10 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-038648

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

TRACIE M. COOK; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 11 CH 01647

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on January 13th, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Tracie M. Cook

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Tracie M. Cook to Cendant Mortgage Corporation and
recorded August 31, 2000 as Document No. 00679150 in the Cook County
Recorder's Office, having a legal description and common address as follows:

2800292

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LOT 85 IN MATTESON HIGHLANDS UNIT 1 BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT DOCUMENT 18525670) IN COOK COUNTY ILLINOIS.

Commonly known as 904 Kostner Avenue, Matteson, IL 60443

Permanent Index No.: 31-22-202-005

3. Parties against whom foreclosure is sought:

Tracie M. Cook; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated August 29, 2000 and recorded on August 31, 2000 as Document No. 00679150 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 85 IN MATTESON HIGHLANDS UNIT 1 BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT **MATTESON HIGHLANDS SUBDIVISION AS PER PLAT DOCUMENT 18525670**) IN COOK COUNTY ILLINOIS.

SIGNATURE: _____

Attorney of Record

Hugh J. Green

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(IN COOK COUNTY: MAIL TO BOX 254)

Clerk of Cook County Clerk's Office

