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Doc#: 1102140104 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/21/2011 12:10 PM Pg: 1 of 4

THIS IS AN ATTEMP? TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-038648

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF,

NO. 11 CH 01647

-VS-

TRACIE M. COOK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 1311, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Tracie M. Cook

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Tracie M. Cook to Cendant Mortgage Corporation and recorded August 31, 2000 as Document No. 00679150 in the Cook County Recorder's Office, having a legal description and common address as follows:

2800292

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LOT 85 IN MATTESON HIGHLANDS UNIT 1 BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT DOCUMENT 18525670) IN COOK COUNTY ILLINOIS.

Commonly known as 904 Kostner Avenue, Matteson, IL 60443

Permanent Index No.: 31-22-202-005

Parties against whom foreclosure is sought: 3.

Tracie M. Cook; Unknown Owners and Non-Record Claimants

- The following reformation is sought: 4.
- The Mortgage dated August 29, 2000 and recorded on August 31, 2000 as a) Document No. 00679150 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 85 IN MATTESON HIGHLANDS UMT 1 BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT JAi Office MATTESON HIGHMANDS SUBDIVISION AS PER PLAT DOCUMENT 18525670) IN COUNTY ILLINOIS.

SIGNATURE:

Attorney of Record

Hugh J. Green

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Ian Botnick (6299145) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Noah P. Janjann (6296671) Joseph M. Herbas (6277645) Dexter L. Holt (6214552) Aaron R. Isaacson (3296801) Alan Kaufman (6289893) Thomas M. Lang (6300268) Frank Lin (6290053) OOF COUNTY CIEPTS OFFICE Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Steven C. Weiss (6301158) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Louis and and
C
State of UNUS County of Cook
Signed and Sworn to before me
MOON Duck
Official SEAL TRACY A. DUCK NOTARY PUBLIC, STATE OF ILLINOIS BLY COMMISSION EXPRES 3-30-2011