# SUBORDINATION OF THE CIAL

(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1102149080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/21/2011 03:10 PM Pg: 1 of 3

ACCOUNT # 6100306297

ACQT#2010110852 PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded October 7th, 2008 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0828108258 made by Thomas A Combes, BORP, NVER(S), to secure an indebtedness of \*\* \$7,954.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 24-12-320-009

Property Address: 10105 S ALBANY, EVERGREEN PARK, IL 60805

PARTY OF THE SECOND PART: PACOR MOLTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/t, ust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13 may of Navy of recorded in the Recorder's office of Cook County in the state of Illinois as document No. and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$141,200.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 10th, 2011 \( \frac{1}{2} \)

BEING RECORDED CONCURRENTLY HEREWITH

Georgiann Rosado, Officer

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## **UNOFFICIAL COPY**

This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS.
County of COOK}
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Georgiann Rosado, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to
me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses
and purposes therein set forth.
MARK A SWA
MY COMMISSION of the local search of the control of
and I UI
Maile Glows
Mark Glowa, Notary
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(Illinois)
FROM:
· S
TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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## UNOFFICIAL CO

#### ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL 60169 AS AGENT FOR Fidelity National Title Insurance Company

Commitment Number: 2010110852

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 260 in Clern B. Mulholland, Inc. Ridge Manor Subdivision, in the West 1/2 of the Southwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on April 19, 1954, as document 1517999, in Cook County, Illinois.

PIN: 24-12-320-009

FOR INFORMATION PURPOSES ONLY: NOW COUNTY CLERT'S OFFICE THE SUBJECT LAND IS COMMONLY KNOWN AS:

10105 South Albany Avenue Evergreen Park, IL. 60805