

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12004501) [LB0084]



Doc#: 1102104007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 08:12 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 30, 2008, executed by MANUEL SANCHEZ
AND MARIA SANCHEZ, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

and recorded on JULY 24, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0820647037 microfilm
number _____ pin number 13-33-114-010-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 14 IN FOSS' SUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOSS' RESUBDIVISION
RECORDED APRIL 28, 1923 AS DOCUMENT NUMBER 7905083, IN COOK COUNTY, ILLINOIS.

Property Address: 2035 N. LATROBE AVENUE, CHICAGO, IL 60639



Loan No. J=LB8040110AI.s.13428 P=S.002.00247.163
MIN 10052260000054035 MERS PHONE: 1-888-679-6377

Loan No. (12004501) (LB0084)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 2011 , but effective OCTOBER 1, 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR CLEARWATER MORTGAGE**

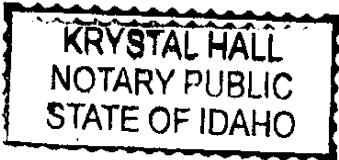
BY *[Signature]*
**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 7, 2011 , before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00247.163
C=s.125.0588
(NMRI.IL)

MIN 100522600000054035 MERS PHONE: 1-888-679-6377
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