

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (11785869) [LB0084]



Doc#: 1102104016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 08:18 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A.,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 28, 2007 executed by DAVID PINEDA, A SINGLE PERSON

to JPMORGAN CHASE BANK, N.A.

and recorded on OCTOBER 10, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0728301178 microfilm
number _____ pin number 33-07-417-010-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOT 59 IN THE ESTATE OF LAKE LYNWOOD PHASE ONE BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10,
2004 AS DOCUMENT NUMBER 0434539102, IN COOK COUNTY, ILLINOIS.**

Property Address: 19931 CHESTNUT CT, LYNWOOD, IL 60411



Loan No. J=LB8040110AI.s.13411 P=S.002.00190.163
MIN 100013010642219101 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 2011, but effective OCTOBER 1, 2010.

**JPMORGAN CHASE BANK, N.A. BY IBM LENDER
BUSINESS PROCESS SERVICES, INC. ITS
ATTORNEY-IN-FACT**

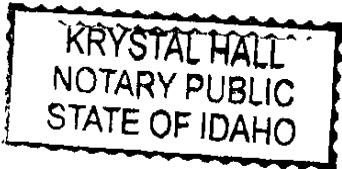
BY *Mistylin Hansen*
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 7, 2011, before me KRYSTAL HALL personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY
Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401