

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12272519) [LB0084]



Doc#: 1102104023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 08:21 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIFAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2006, executed by EDWARD WOLF, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.

and recorded on SEPTEMBER 7, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0625008052 microfilm
number _____ pin number 29-27-406-024-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 247 IN TOEPPER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK RECORDED AS DOCUMENT 13363699), ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT 16573860, IN COOK COUNTY, ILLINOIS.

Property Address: 107 INDIANWOOD DRIVE, THORNTON, IL 60476



Loan No. J=LB8040110AI.s.13443 P=S.002.00315.163
MIN 100356106080111381 MERS PHONE: 1-888-679-6377

Loan No. (12272519) [LB8084]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.
D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.**

BY

**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 7, 2011, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY

**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00315.163
C=s.125.0596
(NMRI.IL)

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