



Doc#: 1102104137 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2011 10:52 AM Pg: 1 of 4

WSA125626  
210054745

**SPECIAL WARRANTY DEED**  
(Bank to Individual)  
(Illinois)

THIS AGREEMENT, made this 1 day of  
December, 2010, between **BANK OF AMERICA  
NATIONAL ASSOCIATION AS SUCCESSOR BY  
MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN  
MORTGAGE LOAN TRUST 2006-FF18, MORTGAGE  
LOAN ASSET PACKED CERTIFICATES, SERIES  
2006-FF18, BY ITS ATTORNEY-IN-FACT BAC HOME  
LOANS SERVICING LP**, created and existing under and  
by virtue of the laws of the United States of America and duly  
authorized to transact business in the State of Illinois, party of  
the first part, and **ELIZABETH MARTINEZ**

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the  
first part, for and in consideration of the sum of Ten Dollars  
(\$10.00) and other valuable consideration in hand paid by the  
party of the second part, the receipt whereof is hereby  
acknowledged, and pursuant to authority of the Board of  
Directors of said Bank, and these presents does REMISE,  
RELEASE, ALIEN AND CONVEY unto the party of the  
second part, and to her heirs and assigns, FOREVER,  
all the following described real estate, situated in the County  
of **COOK** and State of Illinois known and described as  
follows, to wit:

0  
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**PLEASE SEE ATTACHED LEGAL DESCRIPTION**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or  
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues  
and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party  
of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above  
described, with the appurtenances, unto the party of the second part, her heirs and assigns  
forever.

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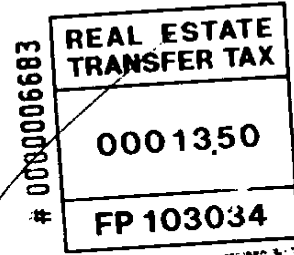
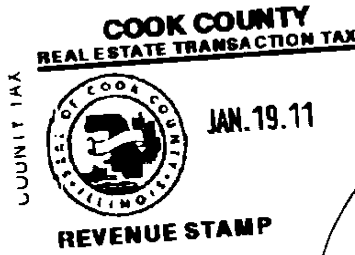
And the part of the first part, for itself, and its successors, does covenant, promise and agree,  
to and with the party of the second part, her heirs and assigns, that it has not done or suffered to  
be done, anything whereby the said premises hereby granted are, or may be, in any manner  
incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

**BOX 334 CTR**

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SC Y  
INT OK

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DEFEND as to matters of title.



Permanent Real Estate Numbers: 19-13-431-013-0000

Address of the Real Estate: 6241 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

BANK OF AMERICA NATIONAL  
ASSOCIATION AS SUCCESSOR BY MERGER  
TO LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR FIRST  
FRANKLIN MORTGAGE LOAN TRUST, 2006-  
FF18, MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2006-FF18, BY ITS  
ATTORNEY-IN-FACT BAC HOME LOANS  
SERVICING, LP

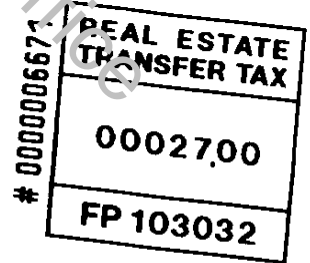
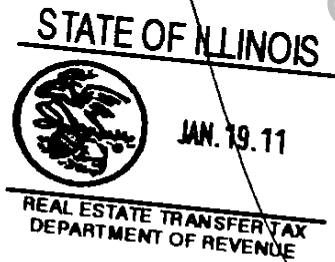
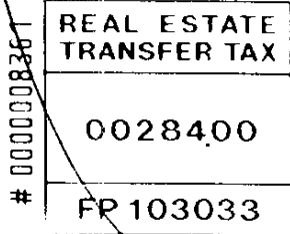
By *Lisa Grover*  
Lisa Grover Assistant Secretary

CITY OF CHICAGO



JAN. 19. 11

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE



This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

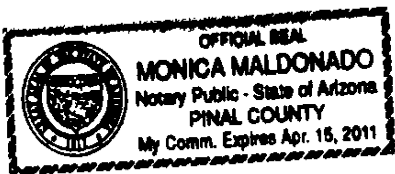
Elizabeth Martinez  
6241 S Artesian  
Chgo IL 60629

Elizabeth Martinez  
6241 S Artesian  
Chgo IL 60629

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF MARICOPA )

I, Monica Maldonado, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Grover Assistant Secretary, personally known to me to be the Director of **BAC HOME LOANS SERVICING, LP, AS ATTORNEY IN FACT FOR BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO WASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF18, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18,** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of December 2010.



[Signature]  
Notary Public

Commission Expires 4/15/11

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NOV 15 11  
P.M. '11

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 WSA125626 NA  
**STREET ADDRESS:** 6241 S. ARTESIAN,  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 19-13-431-013-0000

**LEGAL DESCRIPTION:**

LOT 30 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF SOUTHEAST  
1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office