Doc#. 1102108120 fee: \$48.00 UNOFFIC Att: 01/21/2011 026 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

GEORGE R MAHNEKE 7969 164th Ct Tinley Park IL 60477

SUBMITTED BY: Kirt Larsen

DOCID 000227609982005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE R MAHIVE CE.

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 00592710 Date of Note: 05/29/1998

Property Address: 15801 PEGGY LANE UNIT 9 OAK FOREST, IL 60452

Legal Description: Lot N/A Block N/A Township N/A UNIT 3-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTCTIONS, COVENANTS AND BY LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CRICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1,1984, AND KNOWN AS THUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED PROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF TILE SOUTHEAST 1/4 OE SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST EN THE COMMON ELEMENTS.

PIN #: 28-17-416-009-1033

County: Cook Count, State of IL

Original Recording Date: 07/09/1998

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 01/20/2011. SOM OFFICE

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/20/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache