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Doc#: 1102110003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 09:54 AM Pg: 1 of 3

Recording Requested/Prepared By:
Janet Karapetian
Lien Solutions
P.O. Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
Lien Solutions
P.O. Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000214143 "Janet C Gibbs" Cook County Recorder, Illinois

Dated: January 14, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST BANK** does hereby certify that a certain mortgage executed by **JANET C. GIBBS, AN UNMARRIED WOMAN** to **THE NORTHERN TRUST BANK** dated **5/31/2000** calling for the original principal sum of dollars (**\$340,000.00**), and recorded on **JUNE 14, 2000** in Mortgage Record, page and/or instrument # **00437333**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$340,000.00**
Tax Parcel ID: **17-04-202-094-1004**
Property Address: **1436 N WIELAND # 2S ST, CHICAGO, IL 60610**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **January, 2011**.

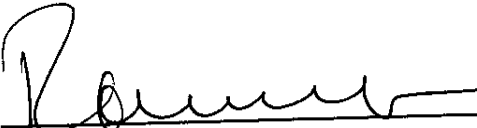
S y
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THE NORTHERN TRUST BANK

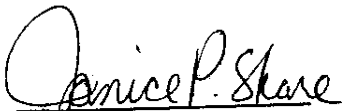


ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

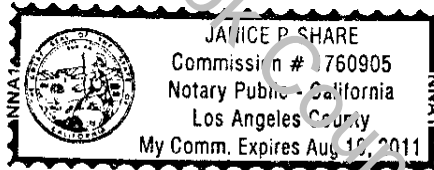
State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 14, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



 Notary Public
Janice P. Share



(This area is for notarial seal)

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JANET C GIBBS
2000214143

EXHIBIT A

UNIT NUMBER 2S IN THE WIELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 125 AND 128 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96117975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.