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Doc#: 1102110011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 10:26 AM Pg: 1 of 4

MAIL TO:

Burke Costanza & Cuppy LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Cuppy, LLP
9191 Broadway
Merrillville, IN 46410

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0071155758 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. BANK NATIONAL ASSOCIATION*

(herein "Assignee") whose address is

CO Owen Loan Servicing LLC, 1661 Worthington Rd, Ste 100, West Palm Beach, FL 33409

a certain Mortgage dated 01/31/05, made and executed by **LIMEY RENDON** an unmarried woman, and **norberto rendon and Cristina Reyes**, husband and wife

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred eighty-two thousand one hundred fifty and 00/100 (\$ 282,150.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. 150410193) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* as trustee for the **SECURITIZATION SERVICING AGREEMENT**
Dated as of July 14, 2005 Structured Asset Securities Corporation, Structured
Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series
2005-HE1

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/04/2005.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 02/04/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland



Loan Number: 0071155758 - 9701

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BORROWER NAME: RENDON

LOAN NUMBER: 0071155758 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

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Exhibit A

H-56181

LOT 41 IN BLOCK 3 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 16-21-205-034-0000

C/K/A 1222 S. 49TH AVENUE, CICERO, ILLINOIS 60804-1448