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Doc#: 1102112024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/21/2011 08:36 AM Pg: 1 of 4

POWER OF ATTORNEY
"WART TITLE FILE # 622 TEH.
TODA STEWAR I TITLE FILE # 622892

INT.

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SPECIFIC POWER OF ATTORNEY TO REFINANCE A LOAN SECURED BY REAL PROPERTY

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

THAT I, <u>Laura Carvallo lopel</u>, of the County of <u>Cook</u>. State of <u>Illinois</u>, as of this date and by this document do nominate, constitute, and appoint <u>Larry P lopel</u>, of <u>Cook</u> County, <u>Illinois</u>, my true and lawful attorney-in-fact, to act ln. manage, and conduct all of my affairs, and for that purpose for me and in my name, place and stead, and for my use and benefit, and as my act and deed, to do and execute, or concur with persons jointly interested with me in the doing or executing of every act, deed, or thing I could do or execute in connection with the exercise of the power grants it brein, including all or any of the following acts, deeds and things:

1. To refinance, the hereinafter described real property (hereinafter referred to as the "Property") together with all improvements and personal property situated thereon, to-wit:

10611 Preston Street Westchester, IL 60154

- 2. To pay all cost, expenses or other claims; to make, sign, execute, acknowledge and deliver a Note and Deed of Trust/Mortgage covering the Property to or for my benefit and to bind me pursuant thereto, on such form or forms and pursuant to such terms as provided by the lender;
- 3. For me and in my place and streat to execute any and all instruments pursuant to such Loan, Note and Deed of Trust/Mortgage, including, but not limited to, closing statements, disclosure statements, water district notices, waivers as may be required incident to or pursuant to such loan;
- To take, hold, possess, convey, lease, let or otherwise manage enter all of my real personal, or mixed property, or any litterest in the pertaining to it, a sect, remove, or relieve tenants or others persons from, and recover possession of, this Property by all involvements; to maintain, protect, preserve, insura, remove, store, transport, repair, rebuild, modify, or improve the same or any part of it; and to dedicate easements;
- 5. To make, endorse, guarantee, accept, receive, sign, shall, execute, acknowledge, and deliver assignments, agreements, certificates, hypothecations, checks, notes mortgages, deeds of trust, bonds, vouchers, receipts, releases, and such other instruments in writing of whetever kind or nature, as may be proper;
- To make deposits or investments in or withdrawais from any account, nolding or interest which i may now or in the future have, or be entitled to, in any banking, trust, or investment in struction, including postal savings depository offices, credit unions, savings and ban associations, and similar institutions, to exercise any right, option, or privilege pertaining to it of them, including, but not limited to account to borrow money, and to open or establish accounts, holdings, or interest of whatever kind or nature, with any of these institutions, in my name or in the name of my attorney-in-fact or in our names jointly, a that with or without right of survivorship;
- 7. To engage and dismiss agents, counsels, attorneys, accountants, and employees, and to appoint and remove at pleasure any substitute for, or any agent of, my attorney-in-fact in respect to all or any of the matters or things mentioned in this document and upon any terms that my attorney-in-fact shall think fit, in connection with the Property:
- 8. To do any and all other acts as may be necessary to complete the refinance of the Property;

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UNOFFICIAL COPY NO. 6230

GIVING AND GRANTING to this attorney-in-fact full power and authority to do and perform every act, deed, matter, and thing whatever in and about my estate, property, and affairs, as fully as I might or could do if personally present, the above especially enumerated powers being in aid and exemplification of the full, complete, and general power granted in this document, and not in limitation or definition of those powers; and by this document ratifying all that my attorney-in-fact shall lawfully do or cause to be done.

This Power of Attorney shall not terminate on disability of the principal and shall survive and continue in full force and effect, should I for any reason be declared insane, or should I be physically unable to take any such actions, or incompetent, hereby ratifying and confirming all acts performed by my attorney-in-fact irrespective of my future mental condition. The attorney-in-fact is hereby authorized to indemnify and hold harmless any third party

who accepts and acts under this Power of Attorney.

The rights, powers and authority of said attorney-in-fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on the date of execution of this instrument, and all such rights, powers and authority shall remain in full force and effect thereafter until this Power of Attorney is revoked or trampated by my actual written notice, provided such notice is placed in the U.S. Mail and sent certified, return receipt reguested to:

Lendar Addres Metlife Home Loans

1900 = Gorf Road Site 640

Schaumburg, 21. 60173

Dave Truffelli

Attn:

or to any other third party by a duly filled revocation or termination with the County Clerk of Cook County, Illinois.

Signed this $\underline{24}$ day or $\underline{/2}$, $\underline{20/9}$ STATE OF MINOIS COUNTY OF _OOK foregoing instrument was acknowledged before 20 10 by LAUYA (WYV) same to be the person/persons granting of a Durable Power of Attorne OFFICIAL SEAL ANGELICA VASQUEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/29/12 My Commission Expires: PREPHRED BY & MAIL TO: LAURA CARVACLO IPPEL 10011 PRESTOD ST 10-14-2005

WESTCHESTER, IC 60154

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EXHIBIT "A"

File No.: 622892

LOT 2 IN BLOCK 10 IN HADRIA AND MANDA'S SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH OF THE NORTHWEST OF THE SOUTH EAST ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-29-2210-85 COUNTY CLARK'S OFFICE