

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by: Darlene Marin

Acct# 6721620  
One Trust Deed or  
Mortgage to Another

Accurate Title Group, LLC  
9013 Perimeter Woods Dr., Ste H  
Charlotte, North Carolina 28216



Doc#: 1102116045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2011 02:31 PM Pg: 1 of 3

For Recorder's Use Only

Return to  
511429

WHEREAS, DONALD W ROGERS JR AND LINDSAY A KENNEDY N/K/A LINDSAY ROGERS, HUSBAND AND WIFE, AS JOINT TENANTS by Mortgage dated 4/1/10 and recorded in the Recorder's Office of Cook County, Illinois on 4/20/10 as Document 1011008072, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 44, IN THE SUBDIVISION OF BLOCK 5 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION IN THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1508 W WOLFRAM #1, CHICAGO, IL 60657

to secure a certain Note for TWO HUNDRED FORTY THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said DONALD W ROGERS JR AND LINDSAY A KENNEDY N/K/A LINDSAY ROGERS, HUSBAND AND WIFE, AS JOINT TENANTS by their mortgage dated \_\_\_\_\_ and recorded in said Recorder's Office on \_\_\_\_\_ Document \_\_\_\_\_, did convey unto NATIONSTAR MORTGAGE LLC the said premises to secure a certain Note not to exceed THREE HUNDRED NINETY SEVEN TWO HUNDRED FIFTY AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document \_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said NATIONSTAR MORTGAGE LLC that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said NATIONSTAR MORTGAGE LLC aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

When recorded return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

RS

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## SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this December 14, 2010

ATTEST: *Jeremy Tucker*  
Jeremy Tucker, Loan Officer

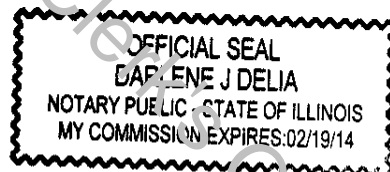
BY: *Catherine Ruddy*  
Catherine Ruddy, Real Estate Loan Officer

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

*Darlene J. Delia*  
Notary Public

14 December, 2010



# UNOFFICIAL COPY

**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**1508 W Wolfram, Chicago, IL 60657**  
**Cook County**  
**Parcel ID**

LOT 4 IN THE SUBDIVISION OF BLOCK 5 IN WILLIAM LILL AND HEIRS OF  
MICHAEL DIVERSEY'S DIVISION IN THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office