

# UNOFFICIAL COPY



1102117055

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1102117055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2011 10:57 AM Pg: 1 of 3

Loan No. 1018071271

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

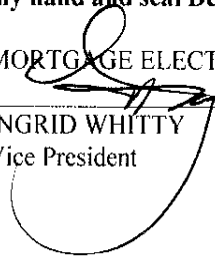
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHERRY ADDINGTON LUNDBERG, its/its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2009, and recorded on November 25, 2009, in Volume/Book Page Document 0932933068 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-03-102-032-1035  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1450 N ASTOR STREET, UNIT 11C, CHICAGO, IL, 60610  
Witness my hand and seal December 27, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



IL00.DOC  
08/06/07

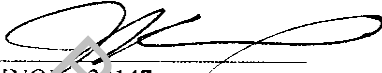
S y  
P 3  
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SC y  
E y  
INT dy

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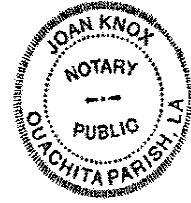
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 27, 2010.



JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARD  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100177014100032826  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018071271  
County of: COOK  
Investor No: 818  
Outbound Date: 12/21/10  
Investor Loan No: 1710710988

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT NUMBER 11-C IN THE 1450 ASTOR STREET BUILDING CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOTS 1, 2, 3, 4, IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION  
BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO  
THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH  
15, 1971 AND KNOWN AS TRUST NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEED  
OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBERS 21638824, 21827517 AND 22060990 TOGETHER  
WITH AN UNDIVIDED 1.930 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL  
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND AMENDMENTS TO THE DECLARATION AND SURVEYS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office