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Prepared by and After Recording Return To:

Jaclyn A. McNally, Esq. Perkins Coie LLP 131 South Decrborn Suite 1700 Chicago, Illinois oc603 Doc#: 1102118059 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/21/2011 02:55 PM Pg: 1 of 6

ASSIGNMENT OF MCKTGAGE, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

KNOW THAT

WELLS FARGO BANK, NATIONA'L ASSOCIATION, IN ITS CAPACITY AS THE TRUSTEE FOR NOMURA CRE CDC 2507-2, with an address of: c/o C-III Asset Management LLC, 5221 N. O'Connor Boulevard, Suite 600, Irving, Texas 75039 ("Assignor"),

For valuable consideration given by:

Nomura CDO 2007-2 - Parkway Corporate Place LLC, a Delaware limited liability company ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer and set over, without recourse representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT (as same may have been amended) by Romanek Schaumburg LLC, a Delaware limited liability company ("Borrower") to Nomura Credit & Capital, Inc. and recorded February 24, 2006 as Document Number 0605534075, as assigned to Assignor by Assignment of Mortgage, Security Agreement and Fixture Financing Statement recorded May 13, 2008 as Document Number 0813403085

covering the property described on Exhibit "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

1102118059 Page: 2 of 6

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Dated this 5 day of JANUARY, 2	2011
	ASSIGNOR:
	WELLS FARGO BANK, NATIONAL ASSOCIATION, IN ITS CAPACITY AS THE TRUSTEE FOR NOMURA CRE CDO 2007-2
	By: Name: Brian G. Baham Title: Assistant Vice President
OrCo	ASSIGNEE:
	Nomura CDO 2007-2 – Parkway Corporate Place LJ.C
	By: C-II Asset Management LLC, its Manager
	By: Name: Title:
	TŚ

[notary page follows]

1102118059 Page: 3 of 6

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	ASSIGNOR:	
	WELLS FARGO BANK, I ASSOCIATION, IN ITS CAPACIT TRUSTEE FOR NOMURA CRE CD	Y AS THE
	By:	
0	Name:	
700	Title:	
DOOR OR		
Ojr.		
	ASSIGNEE:	
	Nomura CDO 2007-2 – Parkway Corpo	rate Place
	LIC	1410 1 1400
	By: CIII Asset Management LLC, its I	Managar
	By. MASSET Wanagement LLC, its	vianagei
	1/2 11 11 0 1	' /
	By: Walland	A/
	Name: Wilson H (on to Title: Jean Office	<u> </u>
	The Jewes Ones	
	<i>'</i> S -	
	[notary page follows]	
	[notary page follows]	*

1102118059 Page: 4 of 6

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STATE OF _MARYLAND)
) SS. COUNTY OF FREDERICK)
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that BRIAN G BANAM, personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and conowledged that she signed, sealed, and delivered the said instrument as her free
and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official sale, this _05_ day of _January_, 2011. Carry Republic Carry Public Car
CORRIGE R Mult
Notary Public
LLRURES 2/23/2011
BURRIE R. WILL
C NOTARY
STATE OF
) SS.
COUNTY OF)
CK COUNTRY
I, the undersigned, a Notary Public, in and for said Courty, in the State aforesaid, DO
HEREBY CERTIFY that, personally 1 nown to me to be the same person whose name is subscribed to the foregoing instrument, appealed before me this day in
person, and acknowledged that she signed, sealed, and delivered the said unstrument as her free
and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official sale, this day of, 2011.
Given under my name and official safe, this day of, 201).
Notary Public

1102118059 Page: 5 of 6

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STATE OF)
STATE OF)) SS. COUNTY OF)
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official sale, this day of, 2011.
day of, 2011.
Notary Public
Given under my hand and official sale, this day of, 2011. Notary Public STATE OF
I, the undersigned, a Notary Public, in and for said Courty, in the State aforesaid, DO HEREBY CERTIFY that personally mown to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official sale, this
ROBIN BEHRNS Notary Public My Commission Expires February 14, 2914 ROBIN BEHRNS Notary Public Notary Public

1102118059 Page: 6 of 6

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EXHIBIT A

LEGAL DESCRIPTION

LOT 2 IN OXFORD CAPITAL PARTNER'S RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN ANDERSON'S THIRD RESUBDIVISION, A RESUBDIVISION OF PART OF LOT 2 IN ANDERSON'S SECOND RESUBDIVISION, A RESUBDIVISION OF ANDERSOL'S RESUBDIVISION OF PART OF LOT 11 IN ANDERSON'S WOODFIELD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 WORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SCUTHWEST CORNER OF LOT 2 AFORESAID; THENCE NORTH NG THE W...

NT ON THE SOUTH INTO ON THE SOUTH INTO OF BEGINNING, IN COOK COUNTY, ...

915 NATIONAL Parkway

Schaumburg, IL

07-13-101-013-0000 ALONG THE WEST LINE OF SAID LOT, 20.00 FEET; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 20.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE V/EST, ALONG SAID SOUTH LINE, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.