

UNOFFICIAL COPY



Doc#: 1102119047 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2011 09:02 AM Pg: 1 of 3

Recording Requested/Prepared By:

Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 7113311851 "Anthony C King" Cook County Recorder, Illinois

Dated: January 11, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ANTHONY C KING AND ANGELA D KING, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **7/23/2009** calling for the original principal sum of dollars (**\$111,825.00**), and recorded on **AUGUST 14, 2009** in Mortgage Record , page and/or instrument # **0922635001**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$111,825.00**
Tax Parcel ID: **20-11-311-031-0000**
Property Address: **5230 S UNIVERSITY AVE UNIT N, CHICAGO, IL 60615**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **11th** day of **January, 2011**.

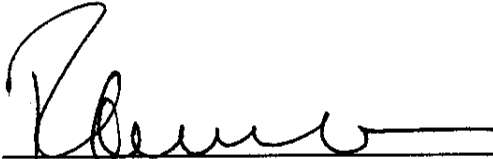
S yes
P 3
S N
M N
SC yes
E yes
INT no

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THE NORTHERN TRUST COMPANY

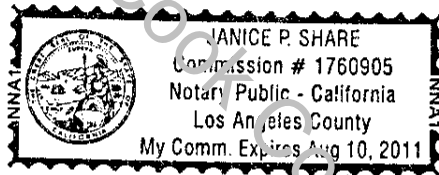
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 11, 2011, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1 (UNIT N): THE SOUTH 17.43 FEET OF THE NORTH 65.43 FEET OF THE WEST 66.0 FEET OF LOTS 6 AND 7, TAKEN AS A TRACT, (EXCEPT THAT PART OF THE EAST 3.0 FEET OF THE WEST 66.0 FEET LYING BELOW A HORIZONTAL PLANE OF 17.32 FEET ABOVE CHICAGO CITY DATUM, ALL IN COUNTY CLERKS DIVISION OF BLOCK 7 IN EGANDALE A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE LAND DESCRIBED AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR UNIVERSITY CIRCLE TOWNHOMES RECORDED AS DOCUMENT NUMBER 97667356.

PARCEL 3: EXCLUSIVE EASEMENT FOR PARKING DESCRIBED AS PARKING SPACE NO. 7 IN PARKING AREA DEPICTED IN GREMLEY AND BIEDERMAN, INC. SURVEY DATED AUGUST 29, 1997 ATTACHED TO DECLARATION OF EASEMENTS FOR UNIVERSITY CIRCLE TOWNHOMES RECORDED AS DOCUMENT NUMBER 97667356.

Permanent Index #'s: 20-11-311-031-0000 Vol. 0254

Property Address: 5230 South University Avenue, Unit N, Chicago, Illinois 60615

Property of Cook County Clerk's Office